

# MEMBERSHIP DUES WORKSHEET

## GENERAL BUSINESS

(i.e. Retail, Real Estate, Media, Schools, Automotive, Transportation)

**BASE RATE:** (includes 5 employees/agents) **\$ 200.00**

**Each additional employee/agent**

Full-time \_\_\_\_\_ @ \$ 6.00 each = \_\_\_\_\_

Part-time \_\_\_\_\_ @ \$ 3.00 each = \_\_\_\_\_

## LODGING

**BASE RATE:** **\$ 150.00**

Each Room/Suite \_\_\_\_\_ @ \$ 5.00 each = \_\_\_\_\_

## DINING

**BASE RATE:** **\$ 150.00**

Each Permanent Seat \_\_\_\_\_ @ \$ 2.00 each = \_\_\_\_\_

## CORPORATE

(i.e. Banks, Utilities, Hospitals, Manufacturers)

**BASE RATE:** (includes 5 employees) **\$ 300.00**

**Each additional employee**

Full-time \_\_\_\_\_ @ \$ 6.00 each = \_\_\_\_\_

Part-time \_\_\_\_\_ @ \$ 3.00 each = \_\_\_\_\_

## NON-PROFIT

(i.e. Churches, Red Cross, Service Organizations)

**RATE:** **\$ 100.00**

## \*ADDITIONAL CATEGORY LISTING

(Please check additional category on front side)

Additional Listing \_\_\_\_\_ @ \$ 25.00 = \_\_\_\_\_

## YOUR TOTAL ANNUAL DUES AMOUNT

Also enter this amount on front side .....

\*\$

**PLEASE  
COMPLETE BOTH  
SIDES & MAIL  
WITH YOUR DUES  
PAYMENT**



**Category Listing**

Please check only ONE category\*

- Architects & Building Trades
- Attractions & Museums
- Automotive Services
- Churches
- Dining
- Financial Services
- Hair & Beauty
- Health & Medical
- Heating, Cooling & Fuel
- Insurance
- Legal & Accounting
- Lodging
- Media
- Miscellaneous Services
- Organizations
- Party/Banquet Services
- Professional Services
- Real Estate (Rentals)
- Real Estate (Sales)
- Recreation & Entertainment
- Schools/Camps
- Shopping/Retail
- Transportation
- Travel
- Utilities

\* See additional category listing option on reverse side

**2007-2008 MEMBERSHIP APPLICATION**

September, 2007 - August, 2008

Name of Business \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address \_\_\_\_\_

Street Address \_\_\_\_\_

Telephone \_\_\_\_\_ Toll-Free Telephone \_\_\_\_\_

Fax \_\_\_\_\_

Website \_\_\_\_\_

e-mail Address (For publication) \_\_\_\_\_

e-mail Address (For Chamber business) \_\_\_\_\_

Please send a **FREE Chamber Membership List** via:  Mail  e-mail

**PLEASE  
USE WORKSHEET  
ON REVERSE SIDE  
TO COMPUTE YOUR  
ANNUAL DUES**

Enter dues amount  
from worksheet here:



\$

Please make check payable to:  
**LS Region Chamber of Commerce**  
  
and be sure to include  
membership form/worksheet and payment

MAIL TO: **Lake Sunapee Region  
Chamber of Commerce  
P.O. Box 532  
New London, NH 03257-0532**

**FOR CHAMBER USE**

Dues Rec'd:  
  
Check No:  
  
Decal & TY:  
  
Membership Listing:  
  
Website Listing:  
  
Contact Info:

CHMBR APPL FORM REV 06/05 OTD